

Sec. 34.66

P. L. & R.

BOXHOLDER

Lee County

**AGRICULTURAL
FAIR**

Sanford, N. C.

**OCTOBER 2nd
Through 7th, 1950**

SPONSORED BY



SANFORD LIONS CLUB

**NEW FAIR GROUNDS
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**We Buy Standing Timber,
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For Lumber Delivered to
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MR. COTTON FARMER

We have just installed completely new latest model machinery in our gin, including drying system, and we are now equipped to handle machine picked cotton or damp cotton, as well as rendering our usual good service on clean cotton.

We guarantee that you will receive the best service and best returns from your seed cotton, that is available in the local territory.

It is always our aim to please the farmers, and we keep a supply of cotton seed meal on hand, either for sale to our farmer friends or for exchange for your seed. We also pay the highest prices for your cotton and seed.

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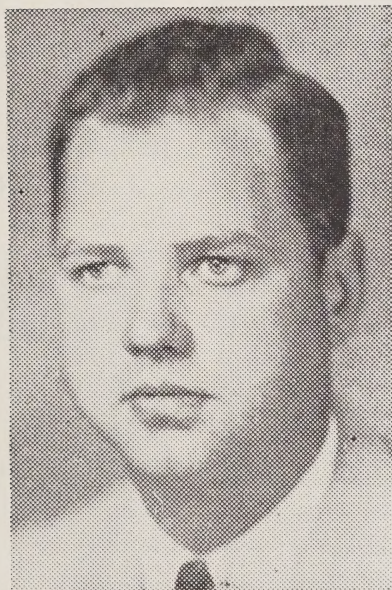
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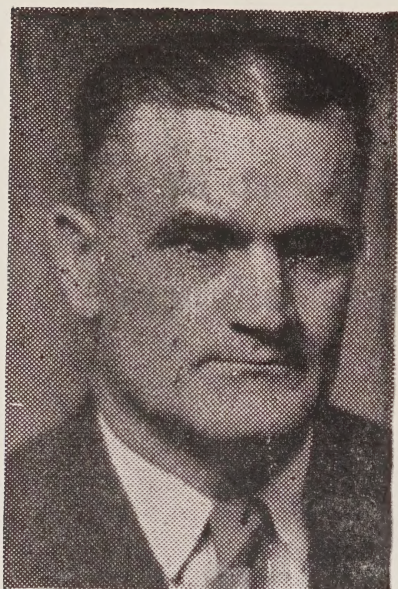
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CONDENSED PROGRAM
LEE COUNTY
AGRICULTURAL FAIR

**The Fair Opens Monday Afternoon at 7 O'clock and
Will Be Open Day and Night the Entire Week.**
OPENING NIGHT—GET-TOGETHER NIGHT

Tuesday—Children's Day

All school teachers (white) and their children from Lee County schools will be admitted free to the grounds until 5 p. m. Special program in the afternoon for the kiddies.

All school children FREE.

Big Parade—4:00 P. M.

Beauty Contest—8:00 P. M.

Wednesday

All colored school teachers and children from Lee County schools will be admitted free to the grounds until 5 p. m. Special program in the afternoon for the children.

FREE.

Livestock Show—7:00 P. M.

Thursday—Designated as Community Day

Come out and meet your friends from the various communities in this section of the State. A splendid program in the afternoon.

Crowning of Queen—8:00 P. M.

Friday

Very full program, afternoon and night. Get the spirit and enjoy a full day at the Fair.

Saturday

Shows will be open all day.

New Penn's Premier Shows Will Strive to Please You.
Avoid the Crowds—Attend the Fair in the Afternoon.

RULES AND REGULATIONS

1. All Exhibits must be placed in Exhibit Hall by 8:00 P. M. Monday, October 2nd.
2. Competition is open to all Lee County. The Fair will open Monday afternoon at 7 o'clock, October 2nd.
3. Every reasonable effort will be made by officers of the Fair Association and those in charge of the grounds to protect property on exhibition/or loss or damage, but the association will not hold itself responsible should loss or damage occur.
4. No article on exhibit can be removed temporarily or permanently until Sunday, October 8th.
5. The Fair Association will not be responsible for any exhibits not removed from premises by noon Monday, October 9th.

ENTRIES

6. The same article or animal cannot compete for the premiums of two or more premiums numbers of the department in which it is exhibited and shall not be awarded more than one premium under the same number unless stated by the catalogue.

The Fair management reserves the final and absolute right to interpret these rules and regulations and to settle and determine all matters, questions and differences in regard thereto or otherwise arising out of them.

7. Judging will be done on Tuesday, October 3rd, by competent judges. No exhibitor will be allowed to accompany judges while exhibits are being judged.

8. Premiums to be awarded on merits.

9. Only products produced by the Exhibitors will be eligible to compete for premiums.

ADMISSIONS

Single tickets admitting one person for afternoon or night. Adults, day or night, 30 cents. Children, day or night, 16 cents. We will sell ADVANCE SEASON TICKETS good for admission every afternoon and night for \$1.00. Season tickets can be purchased from any member of the Sanford Lions Club. No season tickets will be sold after Fair opens. No pass out checks will be issued at any of the gates. It is impossible for any officers or employees to issue return checks. Do not ask for them. No money will be accepted by gatemen. Admission will be by ticket only.



A MESSAGE FROM THE PRESIDENT OF THE SANFORD LIONS CLUB

On behalf of the Sanford Lions Club, and personally I take pleasure in welcoming you to the 1950 Lee County Agricultural Fair. This is our main project and we are extremely interested in it, because it affords us an opportunity to work with and get to know the entire population of our county, and as you know the proceeds are spent to enlarge the Fair from year to year and to sponsor the many charitable causes in our County that we have accepted.

Farmers, housewives and citizens in general are urged to display their handiwork, produce, livestock and other items for which we are offering a very attractive list of premiums in our catalog. We appreciate the cooperation we have had in the past from our County Agent, the U. S. D. A. Council, Teachers, Home Agent, Home Demonstration Clubs, 4-H Clubs, Scouts, FFA Clubs, the Mayors and Aldermen, County Commissioners, Merchants, Farmers, and Housewives, and all the other clubs and individuals who have helped us enlarge and improve each year, and I take this opportunity to thank all those who have helped make the Lee County Fair the outstanding annual success that it is.

SANFORD LIONS CLUB,

J. E. Davis, President.



To the Citizens of Lee County:

As chairman of the Lee County Agricultural Fair, sponsored by the Sanford Lions Club, I want to take this opportunity to welcome you to the fair, which will be a full week of entertainment. It is our aim to make this the biggest and best fair in the history of these fairs. Your cooperation is the making of an event of this kind. Also, I want to express our thanks for the support of the advertisers and exhibitors and other individuals making possible our fair, also, we want to thank our Farm Agent, Home Demonstration Agent, Agriculture teachers, Vocational and Home Economics teachers and Home Demonstration Clubs.

Thanking you, I am

Sincerely yours,

I. J. MORRISS, Chairman

Lee County Agricultural Fair.



To the Advertisers of Lee County:

On behalf of myself and the Sanford Lions Club, I want to take this opportunity to thank each and every one of you for your splendid cooperation and generosity, enabling us to publish the Fair Catalog again this year.

The proceeds from this annual event will go to aid the blind, and for general civic improvement in our County. Our advertisers make this possible through their unselfish support, and we are deeply appreciative of their time and efforts.

Yours very sincerely,

K. R. GALLUP, Chairman

Fair Catalog,

Sanford Lions Club.



Mr. I. J. Morriss, Chairman
Lee County Fair Committee
Sanford Lions Club
Sanford, N. C.

Subject: A Message to School and Beauty Queens.

Dear Mr. Morriss:

Plans for the Beauty Contest, to be held in connection with the Lee County Fair, this year, are being made and with a view to keeping you informed. I have set out below some facts concerning the Contest this year.

As usual the schools in and around this territory will hold their individual beauty contests within their respective schools, and after their selection of a Queen to represent them in the Fair, the Queens from all schools will take part in the festivities, beginning with a Parade, bigger and better than last year. Judging of the Contestants for "Miss Lee County" will be at the Fair Grounds on Tuesday night, October 3, 1950, at 9:00 p. m. The winner will be crowned "Miss Lee County" on Thursday night at 9:00 p. m.

Each of the contestants will have the run of the Fair Grounds for the entire week of the fair with Free Entry to all shows and rides on the Fair Grounds. In addition, all entries will receive gifts and prizes, with the most in prizes going to the Queen and her Runner Up.

The Contestants from each school must be elected by the Student Body of the School, must be in the grades 9th through 12th (No one from 8th or lower and no graduates). May not be and may never have been married. The girls will be required to wear Evening Gowns only, and these only during the Fair Parade, the Judging and the Crowning.

Schools participating in this contest are Benhaven, Broadway, Greenwood, Boone Trail, Moncure, Goldston, Vass, Cameron, Jonesboro, Sanford, Lillington, Pittsboro, Siler City, Deep River, and Carthage.

Each student in the entire school will be given a free pass to the Fair Grounds, for each of two nights, the Judging on Tuesday night and the Crowning on Thursday night. The students will deposit their tickets in the box at the gate with their school name on it, and the school having the largest representation on the two nights, based on the number of students attending and allowing for miles traveled, will be awarded a prize as was done last year.

In the event of rain on Tuesday night the judging will be on Wednesday night, and School Children's tickets will be good on that night, also in the event of rain on Thursday night the Crowning of the Queen will be on Friday night with School Children's tickets being good on that night. However, Children's free tickets are good only on the nights of the Judging and the Crowning.

The number enrolled in each school will be determined and printed tickets will be passed out for each school child in the schools previously mentioned.

In addition, the winner in each school will be given a banquet on Tuesday night, and will be interviewed on the local Radio Station on Tuesday evening.

From the response this project received last year we are, on the advice of last year's contestants, continuing this Beauty Contest, with hopes for a bigger and better one than ever before.

As you will recall last year this was a great success, and we are looking forward to a good response this year.

Very truly yours,

M. B. HARPER,

Chairman, Beauty Contest.



LETTER FROM COUNTY FARM AGENT

To the Farmers of Lee County:

The Lions Club of Sanford has again made plans for the Annual Lee County Fair. Indications are that it will be the best fair ever conducted here in our county. I would like to urge every farmer and farm boy to exhibit some of their best field crops, garden products, livestock and poultry.

Livestock exhibits—dairy cattle, beef cattle, hogs and poultry—to me make up an important feature of any fair. Let's all take an active part in these features. The Dairy Cattle Show will be held again this year at night. Bring on those good purebred and grade heifers and cows and make this year's show a real show.

Remember you get as much out of the fair as you put in it—so plan now to make several exhibits. You'll have a real pride in competing with other farm people as well as the satisfaction of making the fair the best yet.

Sincerely,

K. S. HARMON,
County Agent.



LETTER FROM LEE COUNTY HOME AGENT

To the Lee County Women:

The Sanford Lions Club, sponsoring the Lee County Fair is offering a real opportunity to each of you to display your home products. I hope that you will take time and select your best products and proudly display them and compare them with the best products your neighbors have.

I hope that by better exhibits, we will be able to see real progress and improvement being made throughout Lee County. A friendly challenge is offered to the rural people of the County to compete in the spirit of "best Achievement" with our fellow citizens, so let's support our fair and make it the best ever.

Sincerely yours,

JULIA ALEXANDER,
County Home Agent.

DAIRY CATTLE SHOW

The Lee County USDA Council, with the cooperation and financial help of the Lions Club of Sanford, will hold a Dairy Cattle Show on Wednesday, October 4, at 7:00 P. M. In any case where questions arise that are not covered specifically by the following rules the decision of the livestock show committee will be final. All animals to be shown must be on the Fair Grounds not later than 3:00 P. M. on date of show.

Stalls will be available for dairy animals this year. All animals not milking will be kept at the fair grounds the entire week. Animals may be moved from the fair grounds on Saturday, October 7. All animals must be away by 6:00 P. M.

EXHIBITORS WILL FURNISH FEED, HAY, FEED AND WATER BUCKETS. The fair sponsors will have some one to feed and care for the animals during the time the animals are left at the fair grounds.

Plans have been made to have a dairy specialist from State College to do the animal judging at the show. Breeding and feeding of dairy animals will be discussed between the various events of the show.

PURPOSE

The purpose of this show is to encourage the young farm boys and girls and adult farmers of Lee County to breed and raise more and better milk cows. There is a definite need for improving the quality and increasing the number of milk cows in this county, and for training our young people in better practices in breeding, feeding, management methods and a balanced farm program.

ELIGIBILITY AND BREEDS

Any farmer residing in Lee County is eligible to enter animals in this show. 4-H Club and F. F. A. members are urged to exhibit their animals. All animals to be shown must be approved by the County Farm Agent or Vocational Agriculture Teacher, not later than September 23, 1950.

Any purebred or grade heifer or cow three months old or older will be eligible to enter in one of the six classes listed below. The following breeds will be eligible: Holstein, Jersey and Guernsey.

CLASSES FOR FEMALE ANIMALS

Registered and Grade Holstein, Jersey and Guernsey Animals.

Junior Calf—Three to six months of age.

Senior Calf—Six to twelve months of age.

DAIRY CATTLE SHOW—(Continued)

Junior Yearling—Twelve to eighteen months of age.

Senior Yearling—Eighteen to twenty-four months of age.

Two to three years of age.

Three years and over.

CLASSES FOR BULLS

Only Registered Bulls of Jersey, Guernsey or Holstein Breeds under two years of age are eligible to be shown.

Junior Calf—Three to six months of age.

Senior Calf—Six to twelve months of age.

Junior Yearling—Twelve to eighteen months of age.

NOTE: Owners of all animals to be shown as Registered Animals will be required to present Registration Certificate or other satisfactory evidence to the person in charge of the show. No animal can compete for premiums in more than one class.

PREMIUMS

Registered and grade animals will be shown in separate classes and a minimum of \$6.00 per head for registered animals and \$4.00 per head for grade animals will be paid on each animal shown.

The Danish System of judging will be used. Under this system the Judge divides each class into three groups according to the type and quality of the animals. No animal shown will receive a smaller premium than specified above unless disqualified by the judge.

Neither the Lee County Agricultural Fair, Lions Club of Sanford, or Lee County USDA Council will be responsible in case of injury.

BEST SHOWMANSHIP

First	\$7.00
Second	5.00
Third	3.00

BEST FITTING

First	\$7.00
Second	5.00
Third	3.00

SWINE

PUREBRED BREEDING CLASSES

Breeds: Poland China, Hampshire, Duroc-Jersey, Berkshire, Spotted- Poland China, Minnesota No. 1 and O. I. C.

Age of animals shall be reckoned from February 1 - August 1.

Mature boars and sows—Farrowed before February 1, 1949.

Junior Yearling boars and sows—Farrowed February 1 - August 1, 1949.

Senior pigs—Farrowed on or after August 1, 1949 - February 1, 1950.

Junior pigs—Farrowed on or after February 1, 1950.

CLASS	1st	2nd	3rd
Mature Boar	\$8	\$7	\$6
Junior Yearling Boar	8	7	6
Senior Pig Boar	7	6	5
Junior Pig Boar	7	6	5
Mature Sow	8	7	6
Junior Yearling Sow	8	7	6
Senior Pig Sow	7	6	5
Junior Pig Sow	7	6	5

All hogs will be brought to the fair grounds on Monday afternoon, October 2 and will be left there the entire week. Animals may be taken out on Saturday, October 7. All animals must be away from the fair grounds by 6:00 P. M. on October 7th.

BEEF CATTLE

Farmers of Lee County who have started herds of beef cattle are urged to exhibit one or more of their animals in the beef cattle exhibit.

Beef cattle has a place on a lot of Lee County farms and we need to give this type of farming ample consideration.

Only three classifications are being used this year.

BEEF CATTLE (All Breeds)

	1st Place	2nd Place
Champion Bull	\$10.00	\$7.00
Champion Cow	\$10.00	\$7.00
Champion Heifer	\$10.00	\$7.00

We hope that this exhibit will grow and will become an added feature in our county's agriculture fair and program.

WELCOME



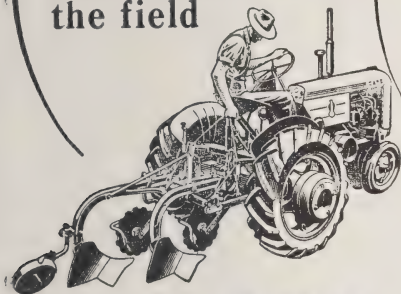
**LEE COUNTY
AGRICULTURAL
FAIR**



TOWN OF SANFORD

*Hook up
in a Minute*

Spend less time
in the yard...
Get more done in
the field

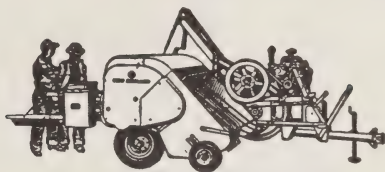


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Tractor and "Eagle Hitch"
Simplest 3-point hook-up you
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Built to hold their depth
HYDRAULIC CONTROL
Regular equipment on the
"VAC" tractor

*Come in and
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STACY BUDD - TOMMY MANN
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PREMIUM LIST OF LEE COUNTY FAIR, 1950

POULTRY DIVISION

Prizes to be awarded to following breeds:

White Leghorns, Rhode Island Reds, Barred Rocks,
New Hampshires.

No bird can compete for premiums in more than one class.

	First	Second
1. Best Pen Old (1 male, 2 females)	\$3.00	\$2.00
2. Best Pen Young (1 male, 2 females) ..	3.00	2.00
Best Cock	2.00	1.00
Best Cockerel	2.00	1.00
Best Hen	2.00	1.00
Best Pullet	2.00	1.00
Best Pen Any Other Breed—Old	2.00	1.00
Best Pen Any Other Breed—Young	2.00	1.00
Best Cock Any Other Breed	1.00	.50
Best Cockerel Any Other Breed	1.00	.50
Best Hen Any Other Breed	1.00	.50
Best Pullet Any Other Breed	1.00	.50

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Phone 488



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Our stocks of Fall and Winter merchandise are complete. When your customers ask for cold weather maintenance service be ready for them by having what they need.

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the Fair

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234 Wicker Street : : Phone 887

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BUILDER
SANFORD, NORTH CAROLINA

PREMIUM LIST (Continued)
MISCELLANEOUS

Best Pair Pigeons	1.00	.50
Best Bantams	1.00	.50
Best Turkey Hen	2.00	1.00
Best Tom	2.00	1.00
Best Pen of Ducks, Any Breed (3)	1.00	.50
Best Pen of Guineas	1.00	.50
Best Pen Geese	1.00	.50

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AN OFFICE AID FOR EVERY TRADE
Wood and Steel Furniture - Safes - Filing Cabinets
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Sanford, North Carolina

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For Your Sale This Fall

We will sub-divide, advertise and sell many good farms during the fall selling season. You can depend on our experience and reputation of selling.

Plan in time by writing us now, that you are interested in selling.



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Irregular Common Carrier

Prompt and Reliable East Coast Service

TERMINALS:	PHONES:
Sanford, N. C.	820
Rockingham, N. C.	578
Henderson, N. C.	1507-J
Union, S. C.	1158
New Brunswick, N. J.	Charter 71335
Baltimore, Maryland	MAL Bury 5639
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BROADWAY SANDWICH COMPANY

Have You Had Your Broadway Today?

CHICKEN SALAD	BOILED HAM
HAM SALAD	ROAST PORK
PIMIENTO CHEESE	ROAST BEEF
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HAM AND CHEESE	

Delivered Daily to Your Lunch Counter

Sanford, N. C.

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Phone 629-L

F. & W. GRILL



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CADDELL CAFE**COUNTRY HAM****OPEN 24 HOURS****109 Endor Street****Telephone 418-L : ; Sanford, N. C.****PREMIUM LIST (Continued)****SECTION I****COMMUNITY EXHIBITS**

Best Community Booth	\$30.00
Second Best Community Booth	27.50
Third Best Community Booth	25.00
Fourth Best Community Booth	22.50
All Other Booths	20.00
Best Educational Booth	25.00

Phone 847**CITY CAB****SERVICE DELUXE****Bus Station : Sanford, N. C.****J. B. PEARCE, Prop.****City Service Station & Garage****GAS, OIL, GREASE AND WASHING****Any Repair to Any Car****Phone 456 :- McIver Street****SANFORD, NORTH CAROLINA****H. P. McEntyre**

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BUILDING AND DRAIN TILE

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Sanford, N. C.

PREMIUM LIST (Continued)

INDIVIDUAL FARM FAMILY BOOTH

First	\$10.00
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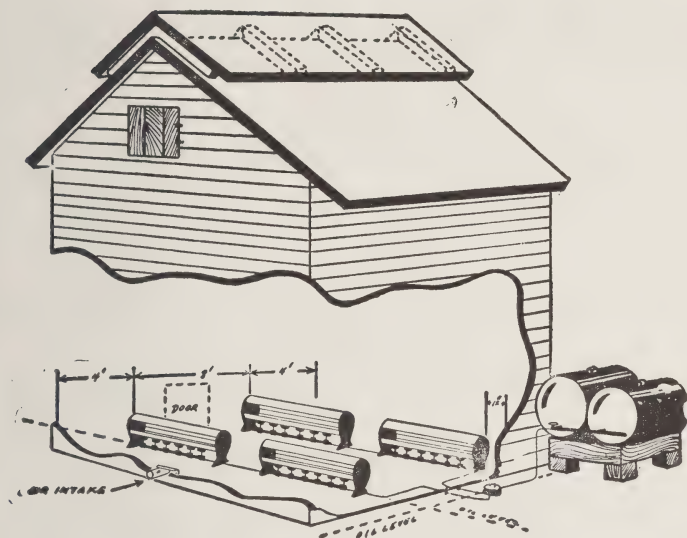
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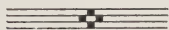
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Best Cucumbers, Six75	.50
Best Lettuce, Three Heads75	.50
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Best White Onions, Half Gallon (Dry) ..	.75	.50
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Best Rhubarb, Twelve Stalks75	.50
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Best Turnips, Six75	.50

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Best Graham or Whole Wheat	1.00	.50
Best Rolls (White Flour), Dozen	1.00	.50

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Best Corn Meal Muffins, 1/2 Dozen	1.00	.50
Best Baking Powder Biscuits, 1/2 Dozen ..	1.00	.50
Best Soda Biscuits, 1/2 Dozen	1.00	.50

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Best Fruit Cake	3.00	1.50
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Best Chiffon Cake	3.00	1.50

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Best Chocolate	3.00	1.50
Best Caramel	3.00	1.50
Best Cocoanut	3.00	1.50
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Best Any Other Cookies (12)	1.00	.50

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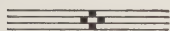
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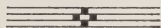
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